

## Republic of the Philippines Department of the Interior and Local Government BUREAU OF FIRE PROTECTION NATIONAL HEADQUARTERS



Project Reference Number : RFQ18-095

Location of the Project : BUREAU OF FIRE PROTECTION - NATIONAL HEADQUARTERS

Agham Rd., Bgry. Bagong Pag-asa, Diliman, Quezon City

Standard Form Number : SF-GOOD-60 Revised on : 24-May-18

## **REQUEST FOR QUOTATION**

## LEASE OF VENUE AND ACCOMODATION, FOOD AND DRINKS FOR THE CONDUCT OF AGENCY PERFORMANCE PLANNING AND REVIEW CONFERENCE (COMMAND CONFERENCE) (2ND QUARTER)

Please quote your lowest price on the items/s listed below, subject to the General Conditions on the last page starting the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_\_01:00 PM 23 July 2018\_\_\_\_\_\_. LATE SUBMISSION WILL NOT BE ACCEPTED.

## Note:

- 1. DELIVERY PERIOD: Please see below
- 2. DELIVERY LOCATION: Within the Vicinity of Quezon City
- 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY;
- 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF ONE HUNDRED TWENTY (120) CALENDAR DAYS; AND
- 5. THE FOLLOWING DOCUMENTS SHALL BE ATTACHED TO THE DULY ACCOMPLISHED QUOTATION FORM TO WIT:
- a. Mayor's / Business permit
- b. PhilGEPS Registration Number
- c. Income / Business Tax Return

| Item<br>No. | DESCRIPTION   | QTY |     | ABC UNIT<br>PRICE          | ABC TOTAL<br>PRICE | UNIT<br>PRICE | TOTAL<br>PRICE |
|-------------|---|-----|-----|----------------------------|--------------------|---------------|----------------|
| 1           | LEASE OF VENUE AND ACCOMODATION, FOOD AND DRINKS FOR THE CONDUCT OF AGENCY PERFORMANCE PLANNING AND REVIEW CONFERENCE (COMMAND CONFERENCE) (2ND QUARTER)  | 50  | pax | 2,000.00 /<br>day x 2 days | 200,000.00         |               |                |
|             | Two (2) days lease of venue and accomodation, food and drinks within the vicinity of Quezon City  |     |     |                            |                    |               |                |
|             | Requirements:   |     |     |                            |                    |               |                |
|             | Air conditioning room accomodation for 50 persons in twin up to triple sharing only inclusive of use of conference room with tables and chairs that can accomodate the participants, sound system and lighting, podium, 3 wireless microphones and 1 wired microphone, projector, white board marker, pole of flag, Philippine Flag, flag stand, welcome banner / tarpaulin  ***Full Board Meals with Breakfast for two (2) days fifty (50) participants (breakfast, AM Snack, Lunch, PM Snack, Dinner) |     |     |                            |                    |               |                |
|             | Meals:  |     |     |                            |                    |               |                |
|             | Assisted Buffet Meals and Plated Snacks   |     |     |                            |                    |               |                |
|             | Day 1: August 14, 2018  |     |     |                            |                    |               |                |
|             | Breakfast: Creamy pumpkin soup, smoked fish (tinapa), egg, tomatoes, rice, coffee or juice  |     |     |                            |                    |               |                |
|             | AM Snack: Chicken empanada with potato chips, chilled juice   |     |     |                            |                    |               |                |
|             | Lunch: Crab and Corn Soup, Stir fry beef, Pan-fried Fish with tomato capers sauce, bean sprout with tofu, steamed rice, banana  |     |     |                            |                    |               |                |
|             | PM Snack: Pancit bihon with Puto, Cucumber-lime Juice   |     |     |                            |                    |               |                |
|             | <b>Dinner:</b> Green herbs soup, Chicken sate, Fish fillet, Buttered parsley potato, steamed rice, potato   |     |     |                            |                    |               |                |
|             | Day 2: August 15, 2018  |     |     |                            |                    |               |                |
|             | <b>Breakfast:</b> Beef tapa, Salted egg with tomatoes, Fried rice,Coffee or Juice   |     |     |                            |                    |               |                |
|             | AM Snack: Chicken wanton noodles, Prawn crackers, lemonade  |     |     |                            |                    |               |                |

|                | Lunch: Sinigang na ulo ng salmon sa miso with veggies,              |          |          |               |                       |  |  |  |  |  |
|----------------|---|----------|----------|---------------|-----------------------|--|--|--|--|--|
|                | ensaladang mangga, steamed rice, carrot cake with pili nuts         |          |          |               |                       |  |  |  |  |  |
|                | cramble, chilled juice  |          |          |               |                       |  |  |  |  |  |
|                | PM Snack: Grilled chicken salad sandwich, Fries, Pineapple          |          |          |               |                       |  |  |  |  |  |
|                | Juice   |          |          |               |                       |  |  |  |  |  |
|                | <b>Dinner:</b> Clam chowder soup, Beef steak, Grilled fish with soy |          |          |               |                       |  |  |  |  |  |
|                | vinegar, Ensaladang talong, Steamed rice, fresh mango fruit         |          |          |               |                       |  |  |  |  |  |
|                | B. Payment Terms:   |          |          |               |                       |  |  |  |  |  |
|                | No downpayment, all expenses shall be paid within fifteen (15)      |          |          |               |                       |  |  |  |  |  |
|                | days after each workshop and upon presentation of Statement         |          |          |               |                       |  |  |  |  |  |
|                | of Account (SOA)  |          |          |               |                       |  |  |  |  |  |
|                | *** Free use or discounted rates of recreational facilities for     |          |          |               |                       |  |  |  |  |  |
|                | all participants  |          |          |               |                       |  |  |  |  |  |
|                | ***Accomodation, meals and use of facilities in case of             |          |          |               |                       |  |  |  |  |  |
|                | additional participants at the same price or less than the          |          |          |               |                       |  |  |  |  |  |
|                | regular participants  |          |          |               |                       |  |  |  |  |  |
| 2              | Provision of Seminar Kit for Fifty (50) Participants, inclusive of  |          | kit      |               |                       |  |  |  |  |  |
|                | writing materials (Pencil, ballpen, yellow paper, notebook)         | 50       | Kit      |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
|                | Mode of Procurement: NP-SVP   |          |          |               |                       |  |  |  |  |  |
|                | Date of Delivery / Completion / Service: August 14-15, 2018         |          |          |               |                       |  |  |  |  |  |
| GRAI           | ND TOTAL  |          |          |               | 200,000.00            |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
| (Total         | Amount in Words)  |          |          |               |                       |  |  |  |  |  |
| The a          | bove quoted prices are inclusive of all cost and applicable         | taxes.   |          |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
|                |   |          | ivery Pe | eriod         |                       |  |  |  |  |  |
|                | Warranty Price Validity   |          |          |               |                       |  |  |  |  |  |
| Price Validity |   |          |          |               |                       |  |  |  |  |  |
| Afte           | having carefully read and accepted your General Conditions, I/V     | Ve auote | e vou o  | n the item at | t prices noted above. |  |  |  |  |  |
|                | ,   |          | ,        |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
|                | Name and Signature of Authorize Representative                      |          |          |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
|                | Company Name/Business name  | •        |          |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |
|                | Tel. No. / Cellphone No./ email address                             |          |          |               |                       |  |  |  |  |  |
|                |   |          |          |               |                       |  |  |  |  |  |

Date