

ANNUAL PROCUREMENT PLAN-COMMON SUPPLIES AND EQUIPMENT (APP-CSE) 2020 FORM

2019/09/10/2019

Listed in this template are all the common supplies and equipment (CSE) carried in stock by the Procurement Service (PS) that may be purchased by government agencies. Agencies must accomplish this form and submit in order to purchase CSEs from the PS. Consistent with DBM Circular No. 2018-10 dated November 8, 2018, the APP-CSE shall serve as the agency's APR for all its CSE requirements. Items in the template has been arranged in accordance with UNSPSC coding and this is in preparation for integration of the APP-CSE template in the Modernized Government Electronic Procurement System (MGEPS).

Instructions:

- Download the worksheet file APP-CSE 2020 template at www.ps-philgeps.gov.ph
- Indicate the agency's monthly requirement per item in the APP-CSE 2020 form.
- The agency should indicate zero if an item is not being purchased by the agency or purchased for a particular month.
- Agency must not delete any item in the template; neither should it include line items or revise the template.
- An APP-CSE is considered incorrect or invalid if
 - form used is other than the prescribed format which can be downloaded only at www.ps-philgeps.gov.ph and;
 - correct format is used but fields were deleted and/or inserted in PART I of the template
- Fill out the CSE requirements that are available for purchase in the PS under the PART 1. For other items that are not available from the PS but is regularly purchased by the agency from other sources, agency must indicate the items in the PART II and indicate likewise the unit prices based on its last purchase.
- Once accomplished and finalized, the APP-CSE 2019 form should be:
 - Saved using this format: APP2020_Name of Agency_Main or Regional Office (e.g. APP2020_DBM_Central Office, APP2020_DBM_Region IVA).
 - Printed and signed by the agency Property/Supply Officer, Budget Officer and Head of the Procuring Entity. An unsigned APP-CSE or that which lacks any of the three (3) signatures will be considered as an invalid submission.
- The SIGNED COPY of the APP-CSE must be scanned and saved as pdf format. The file in excel format should be submitted online using the Virtual Store (VS) facility at PhilGEPS website. (Only buyer coordinators will be allowed to upload APP-CSEs.)
- An agency may revise its APP-CSE during the year if there will be changes in its requirements. However, it should submit an original APP-CSE within the prescribed deadline. Agency may follow the same procedure as indicated in No. 7 when submitting the revised copy. All requirements in excess of the quantities indicated in the original APP-CSE will not be served if not covered by a revised APP-CSE.
- For further assistance/clarification, agencies may call the Marketing and Sales Division of the Procurement Service at telephone no.(02)689-7750 local 4019.

Note: Consistent with Memorandum Circular No. 2019 -1 dated 03 September 2019, issued by AO 25, the APP-CSE for FY 2020 must be submitted on or before **October 31, 2019**.

Department/Bureau/Office: BUREAU OF FIRE PROTECTION
 Region: MIMAROPA
 Address: PP PEREZ BLDG 3 NATIONAL HIGHWAY, BRGY PARIAN, CALAMBA CITY, LAGUNA
 Agency Account Code: _____
 Contact Person: SINEP CAROLINE ANN A. AGUILA
 Position: HEAD BAC SECRETARIAT
 E-mail: carolanne@bfp.gov.ph
 Telephony/Mobile Nos: 03-49-5452742

| Item # | Item & Specifications | Unit of Measure | Monthly Quantity Requirement | | | | | | | | | | | | Total Quantity for the year | Price Catalogue | Total Amount for the year | | | | |
|--|--|-----------------|------------------------------|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-----------------------------|-----------------|---------------------------|----------|------------|----------|------------|
| | | | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | | | | | | | |
| | | | Q1 | Q1 | Q1 | Q1 | Q1 | Q2 | Q2 | Q3 | Q3 | Q4 | Q4 | Q4 | | | | Q4 | Q4 | Q4 | Q4 |
| PART I. AVAILABLE AT PROCUREMENT SERVICE STORES | | | | | | | | | | | | | | | | | | | | | |
| Pesticides or Pest Repellents | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1029300-0401 UNSPECIFIED, aerosol type, net weight: 600ml/mb | can | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 21.00 | 836.16 | 175.36 | 3,344.64 |
| 4 | 1131001-01-021 ALCOHOL, ethyl, 68%-70%, scented, 500ml/500ml | bottle | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 791.86 | 4,751.16 | 791.86 | 791.86 |
| 3 | 1117000000 STAINES PWD BK, purple or violet | bottle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| Flims | | | | | | | | | | | | | | | | | | | | | |
| Paper Materials and Products | | | | | | | | | | | | | | | | | | | | | |
| 15 | 141115144R-507 NOTE PAD, stick on, 50mm x 76mm (2" x 3") mm | pad | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 193.32 | 386.64 | 193.32 | 3,866.40 |
| 16 | 141115144R-504 NOTE PAD, stick on, 76mm x 160mm (3" x 4") mm | pad | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 336.34 | 672.68 | 336.34 | 6,726.80 |
| 17 | 141115144R-503 NOTE PAD, stick on, 76mm x 76mm (3" x 3") mm | pad | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 246.08 | 492.16 | 246.08 | 4,921.60 |
| 20 | 14111367 PP-402 PAPER, MULTICOPIY, 80gsm, size: 216mm x 330mm | ream | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 6,963.84 | 104,457.60 | 6,963.84 | 104,457.60 |
| 24 | 14111503 PA-193 PAPER, PARCHMENT, size: 210 x 297mm, multi-purpose | ream | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 96.20 | 96.20 | 96.20 | 962.00 |
| 26 | 14111551 RE-001 RECORDED BOOK, 300 PAGES, size: 216mm x 279mm mm | book | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 212.16 | 212.16 | 212.16 | 2,121.60 |

| | | | | | | | | | | | | | | | |
|----|----------------|---|-------|---|---|----------|---|----------|---|----------|---|----------|-------|----------|----------|
| 64 | 4121603-00-002 | SCORING PAD, made of synth-ec 7/200, 140 x 270mm | pack | 1 | 1 | 102.96 | 1 | 102.96 | 1 | 102.96 | 1 | 102.96 | 4.00 | 102.96 | 411.84 |
| 65 | 4121701-00-004 | TRASHBAGS, plastic, transparent | roll | 3 | 3 | 1,298.92 | 3 | 1,298.92 | 3 | 1,298.92 | 3 | 1,298.92 | 36.00 | 1,298.92 | 5,035.68 |
| 66 | 4121728-00-003 | WASTEBASKET, non-rigid plastic | piece | 1 | 1 | 23.59 | 1 | 23.59 | 1 | 23.59 | 1 | 23.59 | 4.00 | 21.592 | 94.35 |

Information and Communication Technology (ICT) Equipment and Devices and Accessories

| | | | | | | | | | | | | | | | |
|----|----------------|-----------------------------|-------|---|---|--------|---|--------|---|--------|---|--------|-------|--------|----------|
| 76 | 4202003-00-001 | FLASH DRIVE, 16 GB capacity | piece | 1 | 1 | 829.92 | 1 | 829.92 | 1 | 829.92 | 1 | 829.92 | 12.00 | 276.64 | 3,319.68 |
|----|----------------|-----------------------------|-------|---|---|--------|---|--------|---|--------|---|--------|-------|--------|----------|

Office Equipment and Accessories and Supplies

| | | | | | | | | | | | | | | | |
|-----|---------------|---|--------|----|----|----------|----|----------|----|----------|----|----------|--------|----------|----------|
| 76 | 4121700CH-001 | CLIP, modified, white, duress, length: 78mm, roll | box | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 25.6776 | 0.00 |
| 77 | 4121700CF-001 | CLIP, BACKLORD, all metal, diameter: 19mm, 2.5mm | box | 1 | 1 | 22.71 | 1 | 22.71 | 1 | 22.71 | 1 | 22.71 | 17.00 | 7.5712 | 96.65 |
| 78 | 4121700CF-002 | CLIP, BACKLORD, all metal, diameter: 25mm, 2.5mm | box | 1 | 1 | 40.19 | 1 | 40.19 | 1 | 40.19 | 1 | 40.19 | 12.00 | 13.4952 | 160.71 |
| 79 | 4121700CF-003 | CLIP, BACKLORD, all metal, diameter: 37mm, 2.5mm | box | 1 | 1 | 61.65 | 1 | 61.65 | 1 | 61.65 | 1 | 61.65 | 12.00 | 20.5504 | 246.60 |
| 80 | 4121700CF-004 | CLIP, BACKLORD, all metal, diameter: 50mm, 2.5mm | box | 1 | 1 | 118.56 | 1 | 118.56 | 1 | 118.56 | 1 | 118.56 | 12.00 | 39.52 | 474.24 |
| 81 | 4121700CF-005 | CORRECTION TAPE, film base type, 11.6mm | piece | 2 | 2 | 105.33 | 2 | 105.33 | 2 | 105.33 | 2 | 105.33 | 24.00 | 17.5552 | 421.32 |
| 82 | 4121700CF-006 | DATA FILE BOX, made of chipboard, with closed ends | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 66.734 | 0.00 |
| 83 | 4121700CF-007 | DATA FOLDER, made of chipboard, light lock | piece | 10 | 10 | 2,059.20 | 10 | 2,059.20 | 10 | 2,059.20 | 10 | 2,059.20 | 150.00 | 168.64 | 8,216.80 |
| 84 | 4121700CF-008 | ENVELOPE, DOCUMENTARY, for A4 size document | box | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 6.00 | 208.1376 | 0.00 |
| 85 | 4121700CF-009 | ENVELOPE, DOCUMENTARY, for legal size document | box | 1 | 1 | 518.08 | 1 | 518.08 | 1 | 518.08 | 1 | 518.08 | 4.00 | 518.076 | 2,072.50 |
| 86 | 4121700CF-010 | ENVELOPE, EXPANDING, DRASTIMARD for legal size doc | box | 1 | 1 | 738.40 | 1 | 738.40 | 1 | 738.40 | 1 | 738.40 | 4.00 | 738.4 | 2,653.66 |
| 87 | 4121700CF-011 | ENVELOPE, EXPANDING, PLASTIC, 3.5mm, 18x265mm | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 30.4928 | 0.00 |
| 88 | 4121700CF-012 | ENVELOPE, MANILA, white, 40x114 5cc | box | 1 | 1 | 328.64 | 1 | 328.64 | 1 | 328.64 | 1 | 328.64 | 2.00 | 328.64 | 657.28 |
| 89 | 4121700CF-013 | ENVELOPE, manila, white, with address | box | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 410.8 | 0.00 |
| 90 | 4121700CF-014 | FRASER, FELT, for board/board | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 11.1022 | 0.00 |
| 91 | 4121700CF-015 | FASTENER, METAL, 20mm between 22mm | box | 1 | 1 | 78.92 | 1 | 78.92 | 1 | 78.92 | 1 | 78.92 | 4.00 | 28.9152 | 315.66 |
| 92 | 4121700CF-016 | FILE ORGANIZER, expanding, 24x35, 12 pockets | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 70.6036 | 0.00 |
| 93 | 4121700CF-017 | FILE TAB DIVIDER, braked board, for A4 | set | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 12.48 | 0.00 |
| 94 | 4121700CF-018 | FILE TAB DIVIDER, braked board, for legal | set | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 16.64 | 0.00 |
| 95 | 4121700CF-019 | FOLDER, FANCY, for A4 size documents | barrel | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 253.792 | 0.00 |
| 96 | 4121700CF-020 | FOLDER, FANCY, for legal size documents | barrel | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 291.2 | 0.00 |
| 97 | 4121700CF-021 | FOLDER, L-TYPE, PLASTIC, for A4 size documents | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 17.48 | 0.00 |
| 98 | 4121700CF-022 | FOLDER, L-TYPE, PLASTIC, for legal size documents | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 313.72 | 0.00 |
| 99 | 4121700CF-023 | FOLDER, PRESSESQARD, size: 240mm x 320mm (4.5mm) | box | 1 | 1 | 746.72 | 1 | 746.72 | 1 | 746.72 | 1 | 746.72 | 4.00 | 746.72 | 2,960.88 |
| 100 | 4121700CF-024 | FOLDER, PRESSESQARD, for A4 size documents | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 217.36 | 0.00 |
| 101 | 4121700CF-025 | FOLDER, TAGSQAHD, for legal size documents | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 279.6332 | 0.00 |
| 102 | 4121700CF-026 | INDEX TAB, self-adhesive, 10x50mm | box | 1 | 1 | 51.88 | 1 | 51.88 | 1 | 51.88 | 1 | 51.88 | 3.50 | 51.8752 | 207.50 |
| 103 | 4121700CF-027 | MAGAZINE FILE BOX, LARGE size, made of chipboard | piece | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 41.5 | 0.00 |
| 104 | 4121700CF-028 | MARKER, FLUORESCENT, 3 assorted colors per set | set | 4 | 4 | 445.78 | 4 | 445.78 | 4 | 445.78 | 4 | 445.78 | 48.00 | 37.232 | 1,787.14 |
| 105 | 4121700CF-029 | MARKER, whiteboard, black, 18x 11x, bullet type | piece | 2 | 2 | 61.84 | 2 | 61.84 | 2 | 61.84 | 2 | 61.84 | 24.00 | 10.3664 | 247.33 |
| 106 | 4121700CF-030 | MARKER, whiteboard, blue, felt tip, bullet type | piece | 2 | 2 | 61.84 | 2 | 61.84 | 2 | 61.84 | 2 | 61.84 | 24.00 | 10.3664 | 247.33 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------|--|--|--|------------|--|------------|--|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|
| C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If applicable for motor vehicle and other items) | | | | | | | | | | | | | | | | | | | | | | | |
| D. GRAND TOTAL (A + B + C) | | | | | | | | | | | | | | | | | | | | | | | |
| E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words: | | | | | | | | | | | | | | | | | | | | | | | |
| F. MONTHLY CASH REQUIREMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| G.1 Available at Procurement Service Stores | | 26,334.17 | | | | 25,766.85 | | 26,014.80 | | | | 25,386.93 | | | | | | | | | | | |
| G.2 Other Items not available at PS but regularly purchased from other sources | | 199,709.00 | | | | 192,314.00 | | 199,709.00 | | | | 192,314.00 | | | | | | | | | | | |
| TOTAL MONTHLY CASH REQUIREMENTS | | 226,043.17 | | | | 248,080.85 | | 225,723.89 | | | | 217,700.93 | | | | | | | | | | | |

*Agency must put the monthly requirement for air tickets both local and international.

We hereby warrant that the total amount reflected in this Annual Supplies/ Equipment Procurement Plan to procure the listed common-use supplies, materials and equipment has been included in or is within our approved budget for the year.

Prepared by:


INSP EPIPHANY ENE G SUMA-1L
 Property/Supplier Officer

Date Prepared: 27 Sept 2019

Certified Funds Available / Certified Appropriates Funds Available:


SINSP FRANZ DOMINIQUE F BADONG
 Local Budget Officer

Approved by:


SSUPT RIZZAD SIMBAJON, DSC
 Head of Office/Agency